

## THE BEAUFORT ROTARY CLUB

PO Box 395 • Beaufort, SC 29901-0395

Club Website: [www.beaufortrotaryclub.org](http://www.beaufortrotaryclub.org)

[www.facebook.com/Beaufortrotaryclub/](https://www.facebook.com/Beaufortrotaryclub/) • [www.directory-online.com/Rotary/](http://www.directory-online.com/Rotary/)

District Website: [www.rotary7770.org](http://www.rotary7770.org) • Rotary International Website: [www.rotary.org](http://www.rotary.org)

## PARTNERS

**2025  
GOLD**

Anonymous

Greg W. Dyson

**SILVER**

303 Associates  
ABC Storage & Rental  
Allen Patterson Builders  
AlphaGraphics  
Robert G. Bussa

First Federal Bank  
Frank E. Gibson, III  
Garrett Cleaners  
Hand & Tanner Financial Group

**BRONZE**

Robert F. Allen  
The Ethan James Team –  
Charter One Realty  
John McCardell, Jr.

William D. Moss, Jr.  
George B. Forsythe  
Long Term Care  
Planning Consultants

Contact Ron Garrett at [t.rongarrett@gmail.com](mailto:t.rongarrett@gmail.com)  
about partnering with the Rotary.

## OFFICERS AND DIRECTORS

**PRESIDENT** Bob Allen, 252-430-9211, [robertfallen@gmail.com](mailto:robertfallen@gmail.com)

**PRESIDENT-ELECT** Ron Garrett, [t.rongarrett@gmail.com](mailto:t.rongarrett@gmail.com)

**PAST PRESIDENT** Barry R. Wilson, 704-453-9399, [barry.wilson@alphagraphics.com](mailto:barry.wilson@alphagraphics.com)

**TREASURER** Whitney McDaniel, 843-263-1902

**SECRETARY** Nancy Dykeman, [nancy@lfc-planning-consultants.com](mailto:nancy@lfc-planning-consultants.com)

**SERGEANT-AT-ARMS** Howard Heckrotte, 843-310-9467

**SERGEANT-AT-ARMS** Jay C. Patel, 843-252-2745

Graham Holcombe – *Club Administration* – 843-597-3200

Ethan James – *Rotary Foundation* – 843-812-0060

Travis Fortson – *Fundraising Director* – 864-607-7124, [tbfortson@gmail.com](mailto:tbfortson@gmail.com)

Peter Murphy – *Community Services* – 843-263-3234

Rosemary Hunt – *International Services* – 843-812-6470

Brenda Litchfield – *Membership* – 251-622-1930

Owen Hand – *Membership* – 843-812-6097

Jim Weiskopf – *Public Image* – 202-607-1067

Nick Hunt – *Club Programs* – 843-986-2726

Barry Wilson – *Publisher, The Wheel* – [barry.wilson@alphagraphics.com](mailto:barry.wilson@alphagraphics.com)

## Need a Meeting Makeup?

**2nd and 4th Tuesdays, 12:15 pm:** Sea Island Rotary Club

**Fridays, 7:30 am:** Rotary Club of the Lowcountry

All clubs meet at Sea Island Presbyterian Church



5/07/2025

## Empowering Athletes for CHRIST

The Mission and Impact  
of South Coastal FCA



The South Coastal Fellowship of Christian Athletes (FCA) is a dynamic sports ministry serving the Lowcountry region of South Carolina, including Beaufort, Hampton, and Jasper counties. As a local chapter of the national FCA organization, its mission is to lead every coach and athlete into a growing relationship with Jesus Christ and His church.

### CORE MISSION & VALUES

**Vision:** To see the world transformed by Jesus Christ through the influence of coaches and athletes.

**Mission:** To lead every coach and athlete into a growing relationship with Jesus Christ and His church.

### Core Values:

**Integrity:** Demonstrating Christ-like wholeness privately and publicly.

**Serving:** Modeling Jesus' example of serving.

**Teamwork:** Expressing unity in Christ in all relationships.

**Excellence:** Honoring and glorifying God in all endeavors.



(continued inside)

# ROTARY CLUB OF BEAUFORT

89 Years Strong – Chartered November 1934

## Program Lineup Today

Today: Wayne Quinlan, South Coastal Fellowship of Christian Athletes

## Club Calendar

May 14 – Beaufort County Library Dir. Amanda Dickman  
w/ St. Helena Branch Manager Candance Van Tine

## Help Us Welcome Prospective Members!

Recruiting new members is an important job for all of us! If you plan to bring a potential member to a meeting, please let Brenda know. She will bring a notebook to the meeting and talk with the prospective member. 251-622-1930 or [bcl6163@gmail.com](mailto:bcl6163@gmail.com)

## MEMBER MILESTONES

### WEDDING ANNIVERSARIES

Rachel Simpkins, 05/09, 10 years

### MEMBERSHIP ANNIVERSARIES

Bill Anderson, 05/13/98, 27 years

Robert Bussa, 05/13/15, 10 years

## 2025 HIGHWAY CLEAN-UP DATES:

June 14: R - Y Aug 9: A-F

Oct 11: G-J • Dec 13: K-P



## TODAY'S SUPER DOOR PRIZE \$133 51 CARDS REMAINING

Congratulations to door prize winner **Jim Weiskopf**, our inbound exchange student, for winning a prize donated by **Claude Dinkins**.

### DONORS FOR DOOR PRIZES

May 7 – Chick Dykeman

May 14 – Nancy Dykeman

May 21 – Greg Dyson

May 28 – Barney Forsythe

Today's door prize winner has a chance to win the SUPER DOOR PRIZE by pulling the winning playing card. If the Ace of Spades is not picked, the drawn card will be retired, and 20% of the door will be added to the pot for next week's raffle. Tickets are \$2.00 for one and \$5.00 for three. Contact Robert Bussa (312-927-5860) or Jay Patel (843-252-2745) regarding your donation.

**WELCOME VISITORS & GUESTS:** The Rotary Club of Beaufort extends a warm welcome to all our visitors and guests. We hope to see you again in the very near future.

### TODAY'S AGENDA

Lunch is Served • Call to Order • Pledge  
Introduction of Visitors and Guests  
Business and Announcements • Program  
Club Response • Final Remarks & Drawing  
Meeting Adjourned

### THANK YOU FROM THE SGT-AT-ARMS COMMITTEE

Howard Heckrotte, Jay Patel and Robert Bussa, would like to thank those Rotarians who come early to set up and those who stay after to close up.

### REMEMBER MEETING ETIQUETTE

Nametags and Rotary pins on, phones off. Please refrain from holding conversations when someone is addressing the club. Thanks for exercising proper courtesy.

### PURCHASE A MEAL TO GO

Because our club guarantees a specific number of meals for each meeting, we often have additional meals available to-go for \$5 each. Place your order with Robert Bussa, Ron Garrett or Jay Patel prior to the start of the meeting.

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## Ministry Programs

**Campus Ministry:** Student-led Huddles on junior high, high school, and college campuses, including team and coaches' Bible studies.

**Community Ministry:** Engaging athletes and coaches in club and recreational sports through Team Huddles, Chaplain Huddles, Coaches Huddles, Club Huddles, and FCA Sport Teams.

## Camps:

**All Abilities Camp:** A one-day sports camp for individuals aged 5–25 with special needs, featuring various sports activities and a spiritual message.

**Team Football Camp and Lacrosse USCB Clinic:** Camps designed to develop athletic skills and spiritual growth.

## COMMUNITY ENGAGEMENT

### Events:

**Heart & Soul Banquet:** An annual fundraising event bringing together community members to support FCA's mission.

**Fields of Faith:** A community-wide event where students invite peers to hear fellow students share their faith stories.

**Heritage Breakfast & Sunrise Service:** Events aimed at fostering community and spiritual growth.



**Leadership Board:** A dedicated group of local believers committed to advancing FCA's mission, including members like Ford Allen (Board Chair) and others.

## GET INVOLVED

**Volunteer Opportunities:** Roles include serving as Huddle leaders, camp staff, or event coordinators.

**Donations:** Financial contributions support local ministry efforts, camps, and events.

**Contact:** For more information or to get involved, visit [southcoastalfca.org](http://southcoastalfca.org)

Through its comprehensive programs and community engagement, South Coastal FCA continues to impact lives by integrating faith and athletics in the Lowcountry region.

## Special Invitation - Parris Island Recruit Graduation May 23

Our Rotary has been invited as guests of the Commanding General for the Morning Colors Ceremony (7:45 a.m.) and Recruit Graduation (9 a.m.) on Friday, May 23rd. Plan on arriving at the main gate by 7:15 a.m., park in the visitor parking adjacent to the all-weather ceremonial hall and a tram will be available to transport you to both events. In the event of inclement weather, Morning Colors will be cancelled and graduation will be moved from the outdoor parade deck to the all-weather indoor facility.

We must submit a list of attendees by May 16th. Please provide the following information and give to Jim Weiskopf.

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Driver's License Number \_\_\_\_\_ State \_\_\_\_\_